



EAGLE NEWS – April 24, 2016

NOTES FROM THE PRINCIPAL

PARCC Testing Update:

West Deptford High School will RESUME our last day of testing on **Thursday, April 28, 2016**. This will be the last day in our testing window. I would like to again thank everyone for their patience and understanding this week regarding the cancellation of our Wednesday, April 20th PARCC test. As always, we are pleased with our students for handling themselves positively throughout the entire testing situation.

Thursday, April 28, 2016
English 9
Geometry
Algebra II

On April 28th all students who are testing will report to school at their regularly scheduled start time (7:30am). Students must arrive to their assigned testing rooms by 7:30am so that testing may commence immediately. **It is imperative that all students testing are present each day, arrive on time, and leave their cell phones at home. If your child has a cell phone on his/her person during the testing period, your child's test will be VOIDED.**

Those students in classes/grades who are not scheduled to take the PARCC as outlined above will have a delayed arrival to school on those days. A second run of buses will pick up these students at their usual bus stops and bring them to school. Bus drivers will announce to the students the time they should be at their bus stops for these days. A general rule of thumb, however, is if students are usually at their bus stop thirty minutes before the start of a regular school day, they should also report to their bus stop thirty minutes prior to the start of the delayed school day. For example, those students who arrive at their bus stop by 7:00am for a 7:30am start on a regularly scheduled school day should arrive at the bus stop by 9:45am for a **10:15am start** on the delayed school day. Students who drive to school **should report by 10:15am each day.**

On these delayed opening days, all non-testing 9th-12th grade students will report to school promptly at 10:15am. Once delayed arrival students arrive to school on April 28th they will go directly to HR. Homeroom on these four testing days will begin at 10:15am. Students who do not report on time will be marked late to school and could serve subsequent disciplinary consequences. Once delayed arrival students arrive to school on April 18th and 19th, they will report directly to the Auditorium until HR begins. Again, it is important that ALL delayed arrival students report to school at 10:15am on each of the six testing days.

Once testing is completed each day, ALL students will report to their HR for attendance and then Periods 4-7 (lunch periods). Each testing day will end with an additional period (1, 2, 3, or 8). These details will be disseminated to the students by their classroom teachers the week prior to testing AND will be displayed in HR each day.

If you should have any questions regarding this please contact me. I would be happy to clarify/answer any questions you may have about our testing and the upcoming schedule and our state mandated graduation requirements.

SADD NEWS:

Drugs Over Dinner- Please join us on Wednesday, May 4th at 5:30 PM- 6:30PM for free Ciconte's Pizza in the HS Cafeteria to kick off our Drugs Over Dinner Campaign! In cooperation with The Southwest Council, WDHS SADD Organization would like to invite parents and students to be part of an opportunity to start the conversation with their families about making safe choices regarding alcohol, tobacco, and other drugs. Please save the date and come hungry! Stay tuned for more information!

GSA NEWS:

Thank you to all of the students who participated in the Day of Silence on April 15th. You are the "up standers" who make a difference everyday against bullying, harassment, and intimidation. Keep up the good work and positive spirit!

Guidance Department News and Reminders!

- **RCGC invites students ages 15 and up to take discounted college courses while still in high school.** A RCGC advisor is on-site in the Guidance Office one day per month to help advise students about their options. The next day for RCGC advisement is April 27th. See your guidance counselor for more information!
- Seniors planning to attend RCGC – Final reminder! **WDHS's Priority College Registration Week at RCGC is next week!** Be sure to schedule an appointment to register for classes if you have not already done so!
- Seniors are reminded to complete their **Senior Final Information Sheet and return to Guidance no later than May 6th** so that information as to their plans for after graduation as well as honors and awards they may have received can be recognized by the district.
- Any changes to course selections for next year must be made by May 1st. Waivers are also due by May 1st.
- All 10th and 11th graders received handouts this week about **two additional options that are now available to fulfill their Personal Finance graduation requirement.** Be sure to ask to see the handout. Interested students should see their counselors ASAP!
- College-bound juniors: The deadline is fast approaching for the last opportunity to take the SAT or ACT this year. Go to www.collegeboard.com or www.actstudent.org to register.
- The Ronald McDonald House of Southern NJ is looking for current 9th and 10th graders to serve on their Leadership Advisory Council. Stop by the Guidance Office for more information if interested! Application deadline is April 29th.

KEY CLUB NEWS:

On Thursday April 21st, Key Club members visited with our friends at Brightview Assisted Living in Woodbury. Kaity, Hunter, and Vittoria helped some residents spruce up the garden area, while Avery & Nick scooped ice cream at the Ice Cream Social. After sharing delicious treats, we played some intense games of BINGO! The following students shared their time with the elderly: Avery Bailey, Lindsay Barney, Jamie Cesaro, Mia Forbes, Vittoria Gambino, Katie Lee, Hunter Marple, Kaity Naphys, Nicholas Paterna, and Rebecca Solimeo.

ANGLER NEWS:

WDHS Angler's club trips schedule is as follows: April 24th – Pine Barrens Wading & Oswego Rivers – 5 hour canoe/kayak/fishing; May 8th - Lower Delaware River – canoe/kayak/fishing and May 22nd Delaware Water Gap - canoe/kayak/fishing. See Mr. Burr or Mr. Campbell if interested. Transportation will be provided.

CLASS OF 2018 NEEDS YOUR HELP:

Sophomores -- WE NEED YOUR HELP! The Class of 2018 is hosting a Gloucester County Cleanup on Saturday, May 7th, from 9am-noon. **The exact location will be determined.** We need **student and parent volunteers** to assist with the cleanup! Students can earn volunteer hours for NHS and college applications, and the event will earn money for the Class of 2018 which will go toward Homecoming, Prom, and senior events including Senior Picnic!

Please consider donating your time! If you are able to help on Saturday, May 7th, please let Mr. Seeley (mseeley@wdeptford.k12.nj.us) and/or Mr. Crane (jcrane@wdeptford.k12.nj.us) know! THANK YOU!

GRAPHIC ARTS NEWS:

WDHS Graphics 1 students designed billboards for the New Jersey Clean Communities Council to promote keeping West Deptford clean. The winner/s will receive scholarship money and the design/s will be displayed on an actual billboard off of exit 20 in West Deptford, on Crown Point Road near the DMV from June 1- July 1. The classes voted and we narrowed it down to the top 6 picks. **Please vote** to help us decide which to move on to the next round:

https://docs.google.com/a/wdeptford.k12.nj.us/forms/d/1AXfjoHLqYFWV65IDBwY_g83i2Fq-OKrtKOxoEUMRLRk/viewform?c=o&w=1

ATHLETIC NEWS:

SPRING SPORTS SR. PARENT APPRECIATION DATES:

Baseball - Thursday April 28th 6:30pm v. Lindenwold (**Union Field**)

Softball - Tuesday May 10th 6:30pm v. Collingswood (**WD LL Complex**)

Boys Lacrosse - Wednesday May 11th 3:30pm v. Camden Catholic (**WDHS**)

Girls Lacrosse - Monday May 16th 3:30pm v. Gloucester Catholic (**WDHS**)

Boys Tennis - Tuesday May 3rd 5:30pm v. Gateway (**Atkinson Park**)

Boys & Girls Track & Field - Monday May 9th 3:30pm v. Haddonfield (**WDHS**)

NHS NEWS:

Community Service Opportunities: Community Service is beneficial to students for many reasons. It can boost a student's resume. It can help them to gain new skills. It can enable them to network and meet new people. It can promote personal growth and self-esteem. It can strengthen the community. If your child is interested in completing some community service hours on their own, they should see Mrs. Davis in room 16.

Ronald McDonald House of South Jersey is looking a few West Deptford High School students to serve on their Teen Advisory Council. There is an application process and the initial application is due April 30, 2016. Please contact Mrs. Davis if your child is interested in applying.

Also, Ronald McDonald House is holding a Ronald House 5K run, 1 mile walk, and tot trot on Saturday, June 11th at Riverwinds. Students, parents, family and friends, can participate individually or create a team. Visit <http://ronaldhouse-snj.org/> to register.

On June 16, 2016 the National Honor Society will be hosting our 4th annual Children with Hair Loss and St. Baldricks event! We will be raising money to help cure childhood cancers and collecting 8 inch or longer ponytails to create hair-pieces for children suffering with hair loss. Please encourage your student to participate. Family and friends are invited to participate as well!! Please email Jennifer Stuart jstuart@wdeptford.k12.nj.us to schedule an appointment or volunteer if you have a stylist license.

Children With Hair Loss Permission Slip

Children With Hair Loss is a non-profit organization that provides hairpieces for children who suffer from alopecia or have hair loss to due cancer treatment. <http://www.childrenwithhairloss.us>

On June 16, 2016, the WDHS National Honor Society will be organizing a 'Cut-a-thon' at WDHS. To contribute, you must donate 8 inches of hair or more. Professional Stylists will be providing free haircuts for anyone donating to CWHL on 6/16/16. The donation guidelines from CWHL are attached. If you plan to participate, please complete the following permission slip. If you change your mind before 6/16/16, please let Mrs. Davis or Mrs. Stuart know so that we keep an accurate count of participants. This will help us gauge how many stylists we will need. Thank you for joining us!

Permission Slip- Please return by June 16, 2016 to Mrs. Davis or Mrs. Stuart

I, _____, plan to donate 8 inches of hair or more on June 16, 2016 at the WDHS CWHL cut-a-thon. I understand that my hair will be cut by a licensed stylist. I have read the CWHL donation guidelines. My parents support my decision. I understand that the media may be on campus to cover this event and that I may be photographed or filmed. If you do not wish to be photographed, please attach a signed note stating this.

_____ (Student name printed)

_____ (Student signature)

_____ (Parent name printed)

_____ (Parent signature)

_____ (Date)



Participant Agreement Mandatory for All Organizers, Volunteers, Shavees, Children & Families Touched by Cancer edited 9-6-2013

I understand that the name St. Baldrick's, the logo, and the leprechaun icon are registered trademarks of the St. Baldrick's Foundation ("SBF"). I agree that the use of such registered trademarks in any printed materials or advertising requires the prior written approval of SBF. I also agree that I will not allow or participate in the use of a razor to shave the head of anyone at the activity benefitting SBF (if head-shaving is taking place), and that I will review and abide by SBF procedures regarding the proper handling of financial donations and assist SBF in clarifying and recognizing any and all donations collected by me as a representative of and volunteer for SBF, as described on SBF's website.

PUBLICITY CONSENT & RELEASE

I hereby irrevocably grant SBF permission to use my name, biographical and occupational description, and business and personal information as provided by me to SBF. In addition, I hereby irrevocably grant permission to use and waive any rights of compensation or ownership of any pictures, film footage, likenesses, voices, or any or all of them in a greeting card, recording, print ad, motion picture film, television production or reproduction, direct mail piece, newsletter, website article, website event, social media event or article, event donation page, press release, sound track recording film strip, or still photograph related to my participation in this event/activity, used for purposes of furthering the charitable aims of SBF.

Furthermore, I hereby grant to SBF, its clients, successors, assigns and/or anyone acting under the authority or permission of any of them, the right to make originals of any of the items referred to in the preceding paragraph, to use such items in advertising and publicity in any and all publications and other media without limitation or reservation for any lawful purpose, to reproduce in any form or manner, and to copyright any such items in connection with the charitable aims of SBF.

I understand that neither I nor my business shall receive any compensation for my or my business' appearance in SBF promotional materials or activities. I hereby agree to hold SBF harmless and to indemnify SBF and its volunteers, contractors, agents and employees, and anyone acting under the authority or permission of SBF, from any and all claims arising out of, or resulting from, the use of any unauthorized images provided by me to SBF or shared by me on the SBF website.

AGREEMENT ON CONDUCT

I understand that in participating in an event or fundraising activity benefitting SBF, I am responsible for conducting myself reasonably and with due regard for the safety and welfare of others. I understand that my commitment of time and funds to the Foundation does not in any way grant me the authority to act on behalf of SBF, and understand that I cannot sign contracts or make other agreements on SBF's behalf, including but not limited to agreements with other charities or fundraisers, even with respect to the event/activity benefitting SBF. I understand that I have a duty to cooperate with SBF in all regards.

FITNESS FOR EVENT

I agree not to participate if, at the time of service, I know or have reasonable grounds to believe that I am not physically capable of participating in the event/activity, or if I have a communicable disease which could reasonably be expected to be transmitted during the course of this event/activity, including receiving barbering services, if applicable. I will inform SBF of such communicable disease prior to my participation in the event/activity and/or receiving barbering services, if applicable. Such diseases include, but are not limited to: cold, influenza or other respiratory illness, streptococcal pharyngitis ("strep throat"), purulent conjunctivitis ("pink eye"), pertussis ("whooping cough"), varicella ("chicken pox"), mumps, tuberculosis, impetigo (bacterial skin infection), pediculosis (head lice), scabies ("crabs") and any other disease that could reasonably be transmitted during the course of the event/activity, including receiving barbering services. I understand that certain diseases may prevent me from being able to participate in the program, and that SBF reserves the right to prevent me from participating in the event/activity if it determines that there is a reasonable possibility that my participation may result in the transmission of a communicable disease to other participants.

HOLD HARMLESS, WAIVER, AGREEMENT ON CONDUCT, & ASSUMPTION OF RISK:

I, _____, an individual, have freely and voluntarily chosen to participate in this event/activity benefitting SBF. I understand that there are certain risks associated with participating in any event/activity and participation is not without risk to myself, my employees, members of my family, or guests who may attend. I understand such risks include, but are not limited to, personal injury, property damage or loss, and death.

In consideration of and as inducement to SBF's acceptance of my, or my child's entry for this event/activity benefitting SBF, I expressly assume any and all risks of such damage or injury occurring to me, my child, or my business at this event/activity, any other function benefitting SBF, or within the surrounding area thereto, and I hereby release and agree to indemnify, defend, and hold harmless SBF, and all its related

entities, employees, directors, officers, members, volunteers, beneficiaries, venue hosts and agents from any and all liability of any nature, causes of action, debts, claims, and demands of every kind and nature, whatsoever, for injury or damage, which I or any member of my family or any other person accompanying me to this event may incur, or for which I may be liable, and which arises or is alleged to arise in connection with my or their participation in an event/activity benefitting SBF, whether occurring on the event grounds or the surrounding area thereto, or while traveling to or from such grounds or surrounding area. This release includes, but is not limited to, any claim for personal injury, property damage, wrongful death, and any and all fees and expenses related thereto whether the same shall arise by negligence, active or passive, or otherwise while I engage in this event/activity benefitting SBF or which may accrue thereafter in connection with the event/activity benefitting SBF, or in connection with any fundraising activities which I may conduct before or after the event/activity benefitting SBF.

I have read and understand this Agreement, and am aware of the legal consequences of signing this Agreement, which I agree is governed by the law and jurisdiction of the State of New Jersey, United States of America, regardless of where I live, where the Agreement is signed or where the event/activity benefitting SBF takes place. I agree that this Agreement will continue in full force and effect after the termination of the event/activity benefitting SBF, whether such termination is by agreement by operation of law or otherwise. I agree that if any provision of this Agreement is held invalid or unenforceable by a court of competent jurisdiction the remaining provisions will continue to be fully effective. I agree that a photocopy of this Agreement will be sufficient to demonstrate that I signed the Agreement and that an original need not be retained by SBF. I understand and agree that I may not participate or continue to participate in the event/activity benefitting SBF unless I have read and signed this Agreement, and that my execution of this Agreement binds both me and any business participating in the event/activity benefitting SBF of which I am a principal owner, or agent. I understand and agree that this Agreement contains the entire agreement between the parties, and supersedes any prior oral or written agreement concerning the subject matter.

PLEASE PRINT IN BLOCK LETTERS: Male Female | Adult Minor*

Please print name: _____

E-Mail: _____

Phone: _____ Did you already register online? Yes No

Signature: _____

Address: _____

City: _____ State: _____ Postal Code: _____

Date: _____ Event location/venue: _____

I am a(n): Organizer Shavee Volunteer

Child touched by cancer Parent of a child touched by cancer

Are you a returning SBF shavee, organizer or volunteer? Yes No

*** IF PARTICIPANT IS A MINOR (UNDER 18 YEARS OF AGE), A PARENT / GUARDIAN MUST COMPLETE THIS SECTION**

I understand the nature of the SBF event and believe my minor child's ("the Minor") experience and capabilities to be such that the Minor is qualified to participate in the SBF event. I or someone designated by myself, shall (i) accompany the Minor at all times during the Minor's participation of the SBF event], (ii) inspect the premises, facilities, and equipment to be used or with which the Minor may come in contact and (iii) instruct the Minor to immediately leave the area and refuse to participate further in the SBF event in the event anything is unsafe.

I fully understand and will instruct the Minor that the activities at the SBF event may be dangerous and participation in the SBF event involves risks, including, but not limited to, risk of personal injury, property damage or loss, and death. I consent to the Minor's participation in the SBF event. I have read this Agreement, and understand that by signing it, I give up substantial rights I and/or the Minor would otherwise have.

Parent/Guardian Signature: _____

Parent/Guardian Name: _____

Requirements for Donating Hair



Help us "Cover Young Heads to Heal Young Hearts." In order to do so please follow these requirements:

- ✔ Hair should be at least 8 inches in length or longer is preferred.
- ✔ Hair must be clean and dry, pony-tailed and/or braided (this keeps the hair in one direction).
- ✔ Place rubberband or pony tail holder on each end.
- ✔ Non-chemically treated hair is preferred (but any hair in good condition will be accepted).
- ✔ Gray hair is accepted.
- ✔ Print hair donation form.
- ✔ Place donation form and hair in ziplock bag and mail to Children with Hair Loss
- ✔ Donors are given a certificate in appreciation for their kindness.

ORDER A GRADUATION LAWN SIGN!

GRADUATION LAWN SIGNS!

Brag about your graduate with a personalized yard sign! The 16x24 inch signs will be **double sided**, and a wire stake is included!

CONGRATULATIONS
(STUDENT NAME)

*West Deptford
High School
Class of 2016*



Orders due Monday, May 9th.
Delivery on or before May 23rd!
Fundraiser will support the Class of 2018

Student Name: _____

Homeroom Teacher: _____

Name for Sign (first names only, please!) _____

Number of Signs: _____ x \$15.00 = _____ total

Checks can be made payable to West Deptford High School. Thank you.